



## **The Council of EU Chambers of Commerce in India**

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### **PATRON MEMBERSHIP FORM April 2011 – March 2012**

1. **Name of the Company/Firm** :
- Equity holding by European partner(s) :
- (in % only – if)
- Indo European partnership if any :
- Exact Name of the Chief Executive** :
- Designation :
2. **Address**
- Tel. :
- Fax :
- E-mail :
- Website (if any) :
3. **Nominee of the Company** for correspondence (or attach business card)
- Name :
- Designation :
- Address (if different from above) :
- Tel. (Direct/mobile) :
- Fax :
- E-mail :
4. **Date of Establishment of the Company** :
5. **Turnover for the last year** (Optional)
6. **No. of Employees in India** (Optional) :

**Fee payable\***

**Amount in ₹**

SIZE OF THE COMPANY	ADMISSION FEE	ANNUAL FEE	TOTAL TO BE PAID
LARGE	7500	7500	15000
SME*	2500	4000	6500
LIFE PATRONSHIP	100000	NIL	100000

(\* Service tax will be applicable at 10.3 %)

SME Category: Less than 250 employees and turnover less than Rs.300 crores approx. To qualify as SME Companies must send proof of both turnover and staff strength duly audited or letter from CA or latest annual report clearly mentioning both of the above.

Payment by At Par Cheque or DD **'The Council of EU Chambers of Commerce in India'**.

**PUNJAB NATIONAL BANK** Address: 1st Floor Raheja Chambers, Nariman Point, Mumbai-400021

**Current A/C NO:** 1232009300034940

**RTGS/NEFT IFS Code:** PUNB0123200

**SWIFT Code:** PUNBINBBBFR

**S. T. Reg. No:** AAAC1604NSD002 **PAN NO:** AAAC1604N

**Authorized Signatory & Seal**

**Business Details –**

**1) Major Activities of your company** (Please specify which sector)

(a) Manufacturing (b) Trading (c) Exporter/Imp (d) Professionals (e) Services

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**Please Fill in details or Non Applicable (N/A) below:**

**2) Exporters of:** \_\_\_\_\_

Scale: (a) Export House E.O.U (b) Trading House E.P.Z (c) Star Trading House

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Countries to which you are exporting: \_\_\_\_\_

**3) Importers of:** \_\_\_\_\_

Countries from which you are Importing

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**4) Service Sector:** Services Rendered

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**5) Professionals:** \_\_\_\_\_

**6) Name of other Chamber of Commerce or Trade Associations you are a member of**

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